**TOWN OF SUNSET**

**Meeting Agenda**

**2021**

**Regular Meeting of the Mayor and Board of Alderpersons for the Town of Sunset, to be held at 6:00p.m., Thursday, June 10, 2021 at Sunset Community Center, 108 Leo Richard Lane, Sunset, Louisiana 70584. Public Hearings are at 5:30p.m.**

**Public Hearing**

* Ordinance authorizing the issuance of not exceeding Two Million Three Hundred Thirty-Seven Thousand Dollars ($2,237,000.00) of Taxable Utility Revenue Bonds, Series 2021 A and Six Hundred Eighty-Nine Thousand Dollars ($689,000) Taxable Utilities Revenue Bonds, Series 2021 B of the Town of sunset, State of Louisiana
* Utility Bond
* Buildings on Railroad and Napoleon Ave.
* Hutchins Mobile Home and Property

**Public Hearing Adjourned**

**Opening Prayer**

**Pledge of Allegiance**

* **Meeting Called to Order**
	+ Approval of Minutes from Last Meeting
	+ Motion to Accept Financial Report
	+ Motion to Pay Monthly Bills
* **Public Input and Comments (Time *3 Minutes*) Limited Strictly to Items on the Agenda**
* **Resolutions/Proclamations**
* **Items requiring action by Board of Alderpersons**
* Ordinance adopting an Amended Operating Budget of Revenues and Expenditures for the fiscal year beginning July 30, 2020, ending June 30, 2021
* Ordinance adopting an Operating Budget of Revenues and Expenditures for the fiscal year beginning July 1, 2021 ending June30, 2022
* Action on Building Located at Railroad Street
* Action on Building located at Napoleon Ave.
* Approval Allowing the Mayor to sign Loan agreement with Government Capital for 87,868.00 for purchase of a 2021 Case IH Farmall 100c PS Tractor - $56, 952.00 a Bush Hog with 16”5” Boom and Flail Cutting head – $2,255.00

60” Rotary Cutting Head – 8364.00 at 36 monthly payments @ 3.95% Annual Payment of $2,613.35

* Approval allowing Mayor to sign Contracts for Maintenance of Noxious Weeds and Tall Grass
* Introduction of 2021 Property Tax Millage of 5.74
* **Mayor’s Report**
* **Correspondence**
* **Report of Outside Agencies**
* **Grooms Engineering, LLC**
* **Christopher Granger - Town Attorney**
* **Report of Department**
* **Utility Department**
* **Fire Department**
* **Town Planner**
* **Police Department**
* **Meeting Adjourned**