**TOWN OF SUNSET**

**Meeting Agenda**

**July 9, 2020**

**The monthly meeting of the Mayor and Board of Aldermen, for the Town of Sunset will be held in the**

**community center Thursday, July 9, 2020 at 6:00PM. At 5:30 Preceding the meeting, there will be a Public Hearing on proposed Utility Rate Increases for Gas, Water and Sewer. Those wishing to participate must observe all safety precautions, Safe Distancing Practices and Wearing of Face Masks, unless addressing the board. Public notice of the meeting was posted at Town Hall, on Monday June 6, 2020 along with information required for public participation.**

**6:00 PM Regular Meeting**

**Opening Prayer - Rashida C. Thomas – Alderwoman District 1**

**Pledge of Allegiance - Mark Pitrie Alderman District 4**

1. **Meeting Called to Order**
* **Motion to approve minutes from June meeting**
* **Motion to pay Monthly Bills**
1. **Public Input and Comments (Time Limit - *3 Minutes*)**
2. **Items requiring action by Board of Alderperson****s**
* **Introduction of Ordinance Setting Forth Development Fees for New Developments in the Town of Sunset**
* **Adoption of Utility Rate Increases for (Water, Gas, Sewer)**
* **Adoption of Ordinance to Address Bee Keeping in the Town**
* **Pay for employees absent from work due to COVID-19**
* **Statement signed by the Mayor and Board requesting that Patrons of Sunset Businesses wear face covering and practice safe distancing, and that these signs be posted at all Town of Sunset Business**

1. **Mayor’s Report**
* **Status of Town Hall Operations Post Phase II**
* **The Three O’clock Program – Starting Friday, July 10,2020 at 1PM @ the Community Center**
* **Establish a Parks and Recreation Committee**
* **Mayor and Utility Supervisor to investigate the possibility of hiring a Gas Engineering Firm to assist with the operations of the Town’s Gas System**
1. **Report of Outside Agencies**
* **Town Attorney – Chris Granger**

 **Status of New Policy and Procedures Manual**

* **Grooms Engineering**
* **New Water Well**
* **Financing**
* **Land Acquisition**
1. **Report of Department Supervisors**
* **Fire Chief**
* **Town Planner**
* **Town supervisor**
* **Police Chief –**
* **Noxious Weeds and Delipidated Property Program**

**G. Meeting Adjourned**